

Isiah 38:4-5

7

SUBJECT: 2 am afraid
P. Di - with
shall I do?

9/1/2

CP

Am Appaid To Die - What Shall I Do?

I. The Natural Fear of Death

- 1. A mechanism to preserve life. animal life ^{new life} ^{life} ^{step}
- 2. But also, so terrible in itself
- disintegration, disorder, dissolution, corruption, loss
- disregard of person. not care for tears, groans, sobs, ^{Phil. 3:19-20} ^{Paul's Epist.}
- the body heading to its death. suffering, helplessness, ^{Paul's Epist.} ^{Paul's Epist.}
- no power to direct himself. Sinner, knowledge...
- 3. Conclusion, dying
- see our own die for us
- cut off from the universe, empty, empty, all we know
- o we are struck periodically at end of living
- every day but we do not feel it until we are struck by the receipt
- of a final stroke of our lives

- 4. Can mentality withstand separation
- o a sense? death strikes at the door. ^{near complete} ^{as a result}
- o towns? every year breaks up life, enlarges emptiness
- o marketplace? new names, faces, companies
- o church? dying frequently. ^{any death, 1 out of 4}
- o nation? shifting population. ^{new leaders...}
- o ^{transient} ^{unstable} ^{house}
- o ^{occupy} ^{by} ^{movement}

The knowledge, however, that I am going to die, is not a source of terror, but a source of peace. It is a source of peace because it is a source of peace. It is a source of peace because it is a source of peace.

II Death to the Child } the

1. In God's hands will
 "set in order" what is left over?
 (a) Exh. 24:17-18 not merely for matter.
 as set / the, no accident
 (1) Religion as insurance policy against sickness, age, death
 (2) we are faithfully to labor, endurance. Demanded some more
 (3) guilt can bear death. 'Bread of the man' - bitter
 (4) will be the land as you & ^{over} death into a grave
 2, that did it, set a dread calamity

2. God's will is but
 (1) Urgent 15 years, manfully
 (2) need, baby, yours, the creature

3. This "bear with" "to not afraid"
 the Bible, near the end, the end
 Bill not yours are the terror, death
 death as enemy. One eyeless what
 no public display, cosmetic coming, the down to
 pleasant dream

- 6. Jesus' ago
 - Socialism
 - Bullish Union
 no dignity, no anti-mentality

4. But writing in Jesus
 Rev. 1:17, 18
 In death & death us
 Rev. 4:7:2; 6:23:

We do not stand on a pedestal or see a great form as
 neighbors any agent our righteousness
 might
 posture
 stay
 no freedom
 no fulfillment
 no wisdom

But as we will us,
 no standing in up, not to see at face of us
 no death at what we demand
 no through our endure
 shame, defeat, humiliation, self, age, death

When we start, the law stands
in victory to Rom 1:10
"abolished" = made, no effect. No thing
in him, a higher authority to change law, death
of nature not ultimate, your subject
wind, water, disease, blood, breath...

8. the body I cor. 15: 43-44
cannot raise us to another level
shall hear the sound of the trumpet
(9) Sediment Thistle
died April, 1936

where we stand, the law stands
in victory II Tim 1:10
"abolishes" = reads, no effect. No thing
in him, a higher authority to change law, death
of nature not ultimate, your superior
wind, water, sickness, blind, lame...

8. the body I Cor. 15: 43-44
cannot raise us to excellence and
shall hear the sound of the trumpet
(9) Belmont Theological
School April, 1936

III Preparing for death
"not done in order?"

1. Good would not prepare us
may not get enough
at end, probably have
always well suited, never done

2. Herman Moray, now, preparing to prepare us
(a) David Green
(b) Arthur Jones
(c) Ralph Kelly
(d) Jan 25

3. Art the program for our country
Balance Nov 23:10

Nov. 4:18

Nov. 23:20

H. I. very little about families in any detail
Art & get deal about saints - yep, any 2 people
10/20

(a) look by, spend, spend time in night? after 22
"all, -> Dad's the experience ahead?"